

PURCHASED

THE OCEAN OF STORY

BEING
C. H. TAWNEY'S TRANSLATION
OF
SOMADEVA'S KATHĀSARITSĀGARA
(OR OCEAN OF STREAMS OF STORY)

NOW EDITED WITH INTRODUCTION, FRESH
EXPLANATORY NOTES AND TERMINAL ESSAY

BY

N. M. PENZER, M.A., F.R.G.S., F.G.S.

*Member of the Folk-lore Society; Fellow of the Royal Anthropological
Institute; Member of the Royal Asiatic Society, etc.*

Author of

"An annotated bibliography of Sir Richard Francis Burton," etc.

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SIR RICHARD CARNAC TEMPLE, BART., C.B., C.I.E.

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- Way to the Village, Story of the Fool who asked his, (158), V, 170-171.

- Wealth by speaking to the King, Story of the Rogue who managed to acquire, (158), V, 186-188.
- Wedge, The Monkey that pulled out the, (84A), V, 43-44.
- Wept and then Danced, The Hermit who first, (168G (28)), VII, 112-115.
- Wheel, Chakra and the Iron, (75B), IV, 229-231.
- White Elephant Svetaraśmi, Story of King Ratnādhīpati and the, (50), III, 169-178.
- Wicked Wife, The Brāhman Agniśarman and his, (171F), IX, 75-77.
- Wicked Wife, Story of Śatrughna and his, (48), III, 141.
- Wicked Wife, Story of Vāmadatta and his, (162), VI, 4-6.
- Wicked Wife, and his Two Sons, Story of King Parityāgasena, his, (58), III, 263-275.
- Wife Alive after her Death, The Brāhman who recovered his, (171D (6)), IX, 68-70.
- Wife, The Brāhman Agniśarman and his Wicked, (171F), IX, 75-77.
- Wife, The Brāhman Devabhūti and his Chaste, (168DDD), VI, 88-84.
- Wife who Burnt herself with her Husband's Body, Story of the Faithless, (79), V, 19.
- Wife, The Carpenter and his, (121F), V, 108-109.
- Wife cut off his Nose and Ears, Story of Vajrasāra, whose, (81), V, 21-22.
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- Wife, The King and the Barber's, (42A), III, 102-103.
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- Wife, and then his Life, The Brāhman Harisvāmin who first lost his, (168G (18)), VII, 29-38.
- Wife, The Merchant Dhanadatta who lost his, (171D (8)), IX, 53-54, 66-67.
- Wife Nāgaśrī, Story of King Dharmadatta and his, (30), III, 7-8.

- Wife, The Old Merchant and his Young, (121D), V, 106.
- Wife who was present at her own Srāddha, Story of the Faithless, (102), V, 84-85.
- Wife and the Sesame-Seeds, The Brāhman's, (97AA), V, 76-77.
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- Wife and his Two Sons, Story of King Parityāgasena, his Wicked, (58), III, 263-275.
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- Woman's Story, The, (148D), V, 162.
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- Wooden Doll, Akshakshapākṣa and the, (163F), VI, 151-153.
- Yajnasoma and Kirtisoma, Story of the Two Brothers, (118), V, 95-96.

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Yaksha, Virūpāksha, Story of the, (47), III, 188-185.

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Yasāhketu, his Vidyādhari Wife and his Faithful Minister, King, (168G (12)), VII, 18-25.

Yasodhara and Lakshmidhara and the Two Wives of the Water-Spirit, Story of, (182), V, 120-123, 124-125, 125-126.

Yasovarman and the Two Fortunes, (72A), IV, 195-198.

Young Brāhman, The Persevering, (168D (4)), VI, 89.

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- Virgin, False, IV, 166ⁿ.
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- Women, Scorned Love of, II, 109, 120-124; III, 109, 110; IV, 91, 104-107; V, 259, 259ⁿ.

APPENDIX IV

LIST OF BOOKS OF THE OCEAN OF STORY

Name of Book or Lambaka	OCEAN OF STORY	
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I. Kathāpīṭha . . .	I	1-91
II. Kathāmukha . . .	I	94-189
III. Lāvānaka . . .	II	1-116
IV. Naravāhanadattajanana	II	125-165
V. Chaturdārikā . . .	II	170-289
VI. Madanamanchukā . . .	III	1-149
VII. Ratnaprabhā . . .	III	155-300
VIII. Sūryaprabha . . .	IV	1-121
IX. Alankāravatī . . .	IV	122-251
X. Saktiyaśas	V	1-192
XI. Velā	V	196-204
XII. Saśāṅkavatī	VI	1-221
XII. Saśāṅkavatī (<i>continued</i>)	VII	1-198
XIII. Madirāvatī	VIII	1-17
XIV. Pancha	VIII	21-69
XV. Mahābhisheka	VIII	73-98
XVI. Suratamanjarī	VIII	94-181
XVII. Padmāvatī	VIII	182-209
XVIII. Vishamaśīla	IX	1-86

APPENDIX V

ALPHABETICAL LIST OF BUDDHIST *JĀTAKAS* (OR TALES OF PREVIOUS BIRTHS OF THE BUDDHA) AS OCCURRING IN NOTES OR APPENDIXES TO THE OCEAN

[The § indicates that the *Jātaka* in question appears also in Francis and Thomas' *Jātaka Tales*, Cambridge, 1916]

<i>Name of Jātaka</i>	<i>Number</i>	<i>References in the Ocean</i>
Andabhūta	62 §	III, 179 ; VIII, 254n ¹
Asadisa	181 §	VI, 272
Baka	38 §	V, 48n ¹
Bhadda-Sāla	465	I, 225
Bhadrā-Ghaṭa	291 §	V, 8n ¹
Bilāri-Kosiyā	450	III, 179
Chavaka	309	I, 226
C(h)ulla-Paduma	198 §	V, 148n, 158n ¹
Cullaka-Setṭhi	4 §	I, 62n ¹
Dabbhapuppha	400 §	I, 226
Devadhamma	6	VI, 36n ¹
Dhammaddhaja	220 §	I, 66n ¹
Dummedha	50	VII, 162n ¹ ; VIII, 96n ¹
Gagga	155	III, 304
Gāmaṇi-Canḍa	257 §	II, 52n ¹
Gijjha	164	V, 168n ¹
Jayaddisa	513	III, 179
Kac(h)ch(h)apa	215 §	V, 55n ²
Kaṇavera	318	I, 118n ² ; VII, 220
Kaṇhadipāyana	444	III, 179
Kaṭṭhahāri	7 §	III, 179
Kharaputta	386 §	III, 60
Kosiyā	226	V, 100n ¹
Kuṇāla	586	V, 155n ²
Kuruṅga-Miga	206	V, 79n ²
Kūṭa-Vāṇija	218 §	III, 250 ; V, 64
Losaka	41	VI, 279
Maccha	75	III, 179
Mahābodhi	528	I, 146n ¹
Mahā-harṁsa	584	I, 227

<i>Name of Jātaka</i>	<i>Number</i>	<i>References in the Ocean</i>
Mahājanaka	589	V, 176; VI, 72n ¹
Mahā-Mora	491	I, 227; III, 179
Mahānārada-kassapa	544	VII, 164n ¹
Mahā-paduma	472 §	II, 122
Mahāsīlava	51 §	VIII, 254n ¹
Mahā-Sutasoma	587	III, 179
Mahā-Ummagga	546 §	V, 64
Makhādeva	9 §	I, 121n ³
Mora	159	I, 227
Mūga-Pakkha	588	III, 179
Nanda	89 §	II, 52n ¹
Nalapāna	20 §	III, 179; V, 101n ¹ ; VII, 86n ¹
Nigrodha	445	I, 227
Nimi	541	I, 121n ³
Paṇḍara	518	III, 179
Rohanta-Miga	501	I, 227
Saccamkira	78 §	I, 101n ¹ ; V, 157n ¹
Sādhustīla	200 §	VI, 262
Sambula	519	III, 179
Sandhibheda	849 §	V, 68n ¹
Sasa	816 §	V, 101n ³
Satapatta	279	VII, 202
Sigāla	142 §	VIII, 112n ⁴
Sīhacamma	189 §	V, 99n ³
Siri	284 §	III, 60
Sulasā	419	VII, 221n ¹
Sumsumāra	208 §	I, 224; V, 127n ¹
Supatta	292	I, 224
Suppāraka	468	III, 179
Suruci	489 §	III, 179
Susīma	411	I, 121n ³
Suvaṇṇakakkata	889	I, 228
Suvaṇṇakamisa	186 §	VIII, 185n ³
Takka	63	III, 179
Takkaḷa	446 §	III, 60
Tayodhamma	58	VI, 86n ¹
Telapatta	96	III, 4n ³
Thusa	888 §	I, 228
Ucchaṅga	67 §	III, 292n ¹
Ulūka	270 §	V, 98n ¹
Ummadanti	527	VII, 241
Valāhassa	196 §	VI, 284, 284n ¹

<i>Name of Jātaka</i>	<i>Number</i>	<i>References in the Ocean</i>
Vānara	842	I, 224
Vānarinda	57	I, 225 ; V, 127ⁿ¹
Vatṭaka	85	III, 179
Vidhurapaṇḍita	545	I, 122ⁿ³, 227
Vissāsābhajana	98	II, 297, 298

APPENDIX VI

CHRONOLOGICAL LIST OF WORKS ON THE *BRIHAT-KATHĀ* AND ITS CHIEF RECENSIONS¹

1807. Wilford, F. "Vicramáditya and Saliváhana : Their Respective Eras, with an Account of the Bala-Rayas or Balhar Emperors," *Asiatick Researches*, vol. ix, pp. 117-241. Calcutta, 1807.
See also *Asiatick Researches*, vol. viii, p. 269, which contains the earliest reference to the "Vrihat-Cat'há" that I can find.
1819. Wilson, H. H. Preface to the *Sanscrit Dictionary*. Calcutta, 1819.
It was not issued in subsequent editions, but was reprinted in *Works by the Late H. H. Wilson*, vol. v, pp. 158-252. See pp. 175-179.
- 1824-25. Wilson, H. H. "Hindu Fiction," *The Quarterly Oriental Magazine, Review and Register*, vol. i, 1824, pp. 68-77, 266-287; vol. ii, 1824, pp. 101-109, 194-208; vol. iii, 1825, pp. 802-814.
Calcutta, 1824-1825.
It was reprinted in *Works by the Late H. H. Wilson*, vol. iii, pp. 156-268.
1884. Brockhaus, H. "Indische Märchen. Kathâ sarit sâgara, die Märchensammlung des Soma Deva aus Kaschmir," *Blätter für literarische Unterhaltung*, No. 152, pp. 625-627; No. 153, pp. 628-631; and No. 154, pp. 633-635.
Leipzig, 1884.

¹ For Bibliographies of *Nala* and *Damayanti*, the *Pañchatantra* and the *Vettilapañchavimsati*, see the *Ocean*, IV, p. 292; V, pp. 207-212, 218-220; and VII, pp. 265-270 respectively.

1835. Brockhaus, H. *Gründung der Stadt Pataliputra und Geschichte der Upakosa. Fragmente aus dem Kathā Sarit Sāgara des Soma Deva. Sanscrit und Deutsch.*
Leipzig, 1835.
1839. Brockhaus, H. *Katha Sarit Sagara. Die Märchen-sammlung des Sri Somadeva Bhatta, aus Kaschmir. Erstes bis fünftes Buch. Sanskrit und Deutsch. [Edited in nāgarī types.]*
Leipzig [printed]; Paris, 1839.
No more was published of this edition. The work is continued in the *Abhandlungen für die Kunde des Morgenlandes*, Bd. II and IV. See below: 1862 and 1866.
1840. Wilson, H. H. "Hindu Fiction," *The British and Foreign Review*, No. 21, July 1840, pp. 224-274.
It was reprinted in *Works by the Late H. H. Wilson*, vol. iv, pp. 81-159. Pp. 108-159 are on *Somadeva's Märchen-Sammlung, Sanskrit und Deutsch*, by Dr Hermann Brockhaus, Leipzig, 1839.
1843. Brockhaus, H. *Die Märchensammlung des Somadeva Bhatta aus Kaschmir. Aus dem Sanskrit ins Deutsche übersetzt. 2 vols.*
Leipzig, 1843.
There is also another title-page prefixed to each volume which reads: *Sammlung orientalischer Märchen, Erzählungen und Fabeln. . . .* It forms vols. xxvii and xxviii of the *Ausgewählte Bibliothek der Classiker der Auslande*.
1845. Böttlingk, O. *Sanskrit-Chrestomathie. Zunächst zum Gebrauch bei Vorlesungen.*
St Petersburg, 1845.
The author gives the text of the Story of Vidūshaka (*Ocean*, Vol. II, pp. 54-80), on pp. 214-242, with notes on pp. 349-354.
- 1847-61. Lassen, C. *Indische Alterthumskunde. 4 vols.*
See vol. iii, pp. 1083, 1084; and vol. iv, pp. 811-818.
Bonn, Leipzig, 1847-1861.

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